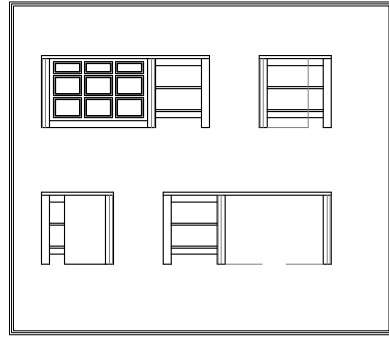
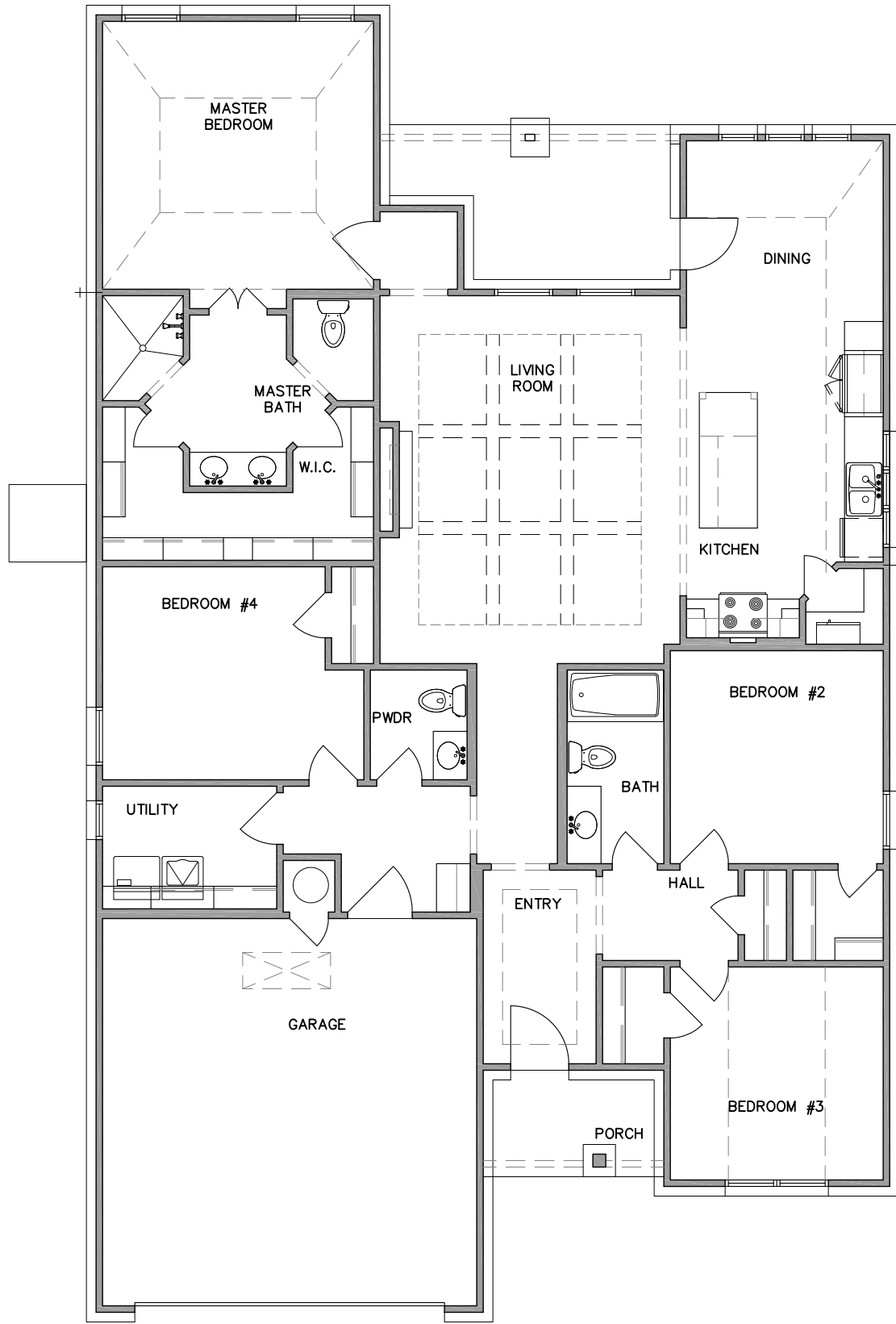
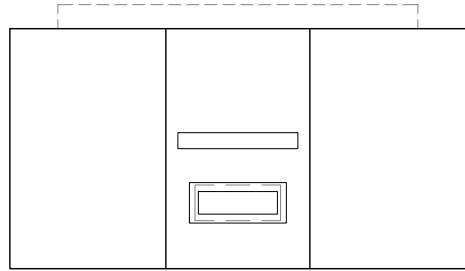
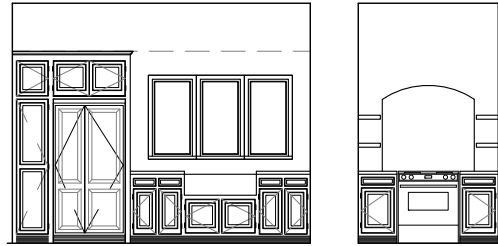




NOTE: HARDI-BOARD TO BE USED FOR ALL SIDING.

PURCHASERS AGREE, UPON SIGNING THAT THEY HAVE BEEN EXPLAINED THIS DRAWING AND UNDERSTAND THIS BLUEPRINT AND THERE WILL BE NO ADDITIONAL STRUCTURAL CHANGES IN THE PLAN OR ITS LOCATION ON THE LOT AFTER THIS DATE.

Simmons
HOME COLLECTIONS

SIMMONS HOMES
12150 E. 96th St. N.
SUITE 200
OWASSO, OK. 74055
918-274-0406
(FAX)272-0216

JOB NUMBER: 0011805-0201 EDEN-2CAR-L
ADDRESS: 13512 N. 60TH E. PL. CLASSIC/PREMIER
L:2 B:1 SUBDIVISION: STONE LAKE V
PAGE TITLE: SPEC PLANS

DRAWN BY:
CAITLAN BOLTZ
PLOT DATE
1/29/2025
SCALE:
1/8"=1'-0"

SHEET NO.
A-1

PURCHASERS SIGNATURE _____ DATE _____
PURCHASERS SIGNATURE _____ DATE _____
SIMMONS HOMES REPRESENTATIVE _____
ARCHITECTURAL APPROVAL _____